881 AMBOY AVENUE, P.O. BOX 390, PERTH AMBOY, NJ 08862 TELEPHONE: (732) 826-3110

FAX: (732) 826-3111

EDNA DOROTHY CARTY-DANIEL, Chairperson DAVID BENYOLA, Vice-Chairman REVEREND GREGORY PABON MIGUEL A. AROCHO SHIRLEY JONES PASTOR BERNADETTE FALCON-LOPEZ JOHN C. ANAGNOSTIS DOUGLAS G. DZEMA, P.H.M.

Executive Director

EDWARD TESTINO

Counsel

*** FINAL ***

AGENDA

FOR

THE REGULAR MONTHLY BOARD OF COMMISSIONERS' MEETING OF THE HOUSING AUTHORITY OF THE CITY OF PERTH AMBOY

<u>TUESDAY, JANUARY 10, 2019</u> <u>12:30 PM</u>

- 1. Moment of Silence.
- 2. Pledge of Allegiance
- 3. State of Compliance with Open Public Meetings Act to be read by the presiding officer as follows:
 - "Adequate notice has been made as to the time, place and date of this meeting and as to the nature of business to be discussed being the general business of the Authority."
- 4. Roll Call:

Chairman Edna Dorothy Carty-Daniel

Vice-Chairman David Benyola

Commissioner Reverend Gregory Pabon

Commissioner Miguel A. Arocho
Commissioner Shirley Jones

Commissioner Pastor Bernadette Falcon-Lopez

Commissioner John C. Anagnostis

- 5. Motion approve the Minutes of the Regular Monthly Board Meeting of December 11, 2018.
- 6. Reports of Committees
- 7. Discussion of Agenda Topics
- 8. Resolutions:
 - A. To approve the 2019 Operating Budget for the Housing Authority.
 - B. To ratify the award of Change Order #1 to Helios Construction, Inc. for the Garage Addition at William A. Dunlap Homes in the amount of \$500.00.
 - C. To ratify the award of Change Order #1 to Northeast Roof Maintenance, Inc. for the Roof Replacement of Wesley T. Hansen Apartments in the amount of \$6,395.00.
 - D. To award a contract for Elevator Maintenance and Repair Services.
 - E. To approve the PHA FY 2019 Streamlined Annual Plan.

- 9. Motion to approve the January 2019 Bill List and Communications.
- 10. Motion to approve recommendation for the January 2019 PARTNER payment of expenses incurred through Dunlap RAD/ Hansen RAD/ Dunlap RAD-Construction/ and Hansen RAD-Construction.
- 11. Update on PARTNER.
- 12. Public Session
- 13. Unfinished Business
- 14. New Business
- 15. Report of the Attorney
- 16. Report of the Secretary-Treasurer (Executive Director)
- 17. Report of the Chairperson
- 18. Executive Session
- 19. Adjournment