# State of New Jersey Department of Community Affairs Division of Local Government Services ADOPTED HOUSING AUTHORITY BUDGET

# ADOPTED BUDGET TRANSMITTAL PACKAGE (After Adoption of Budget)

Submit all budget related materials in one package to: Bureau of Authority Regulation Affairs, Division of Local Government Services, 101 South Broad Street, P.O. Box 803, Trenton, NJ 08625-0803. Check the box of each item to indicate that it is included in budget or has been completed.

#### Adopted Authority Budget Document

- 2 copies of the Adopted budget document submitted that includes all pages completed
- All items on the Introduced Budget Transmittal Package completed and included
- Page C-6 Signed with Manual Signature along with title, address, e-mail address, phone number and fax number.
- Page C-7 Resolution of the Authority governing body approving the introduced budget is enclosed with recorded vote Note: Aye Votes <u>must total</u> a majority of the full membership of the governing body (Not including Alternates in total)

#### PDF of Adopted Budget (All pages)

Submit a pdf copy of the budget package (Adopted) to <u>authoritiesunit@dca.nj.gov</u> with the name of the authority in the <u>subject line along with wording Adopted Budget</u>.

| Official's Signature: | (f)                            |             |              |  |
|-----------------------|--------------------------------|-------------|--------------|--|
| Name:                 | DOUGLAS DZEMA                  |             |              |  |
| Title:                | EXECUTIVE DIRECTOR             |             |              |  |
| Address:              | 881 AMBOY AVENUE, P.O. BOX 390 |             |              |  |
|                       | PERTH AMBOY, NJ                | 08862       |              |  |
| Phone Number:         | 732-826-3114                   | Fax Number: | 732-826-3111 |  |
| E-mail address:       | ddzema@perthamboyha.org        |             |              |  |

# Authority Budget of: PERTH AMBOY HOUSING AUTHORITY

State Filing Year

2021

APPROVED COPY

For the Period:

April 1, 2021

to

March 31, 2022

www.perthamboyha.org
Authority Web Address



Division of Local Government Services

# 2021 (2021-2022) HOUSING AUTHORITY BUDGET Certification Section

# 2021 (2021-2022)

## PERTH AMBOY (Name)

# HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM APRIL 1, 2021 TO MARCH 31, 2022 For Division Use Only CERTIFICATION OF APPROVED BUDGET It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11. State of New Jersey Department of Community Affairs Director of the Division of Local Government Services By: Paul D Circle (PA, Rra Date: 3/15/202, CERTIFICATION OF ADOPTED BUDGET It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only. State of New Jersey Department of Community Affairs Director of the Division of Local Government Services Date:

# 2021 (2021-2022) PREPARER'S CERTIFICATION

# PERTH AMBOY

(Name)

# HOUSING AUTHORITY BUDGET

FISCAL YEAR:

FROM:

04-01-2021

TO:

03-31-2022

It is hereby certified that the Housing Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Housing Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | I have I  | ulm                 |              |  |  |  |
|-----------------------|---|---------------------|--------------|--|--|--|
| Name:                 |   | THOMAS FURLONG, CPA |              |  |  |  |
| Title:                | DIRECTOR OF FINANCIAL OPERATIONS                      |                     |              |  |  |  |
| Address:              | 881 AMBOY AVE., P.O. BOX 390<br>PERTH AMBOY, NJ 08862 |                     |              |  |  |  |
| Phone Number:         | 732-826-3118  | Fax Number:         | 732-826-3111 |  |  |  |
| E-mail address        | tfurlong@perthamboyha.org                             |                     |              |  |  |  |

# 2021 (2021-2022) APPROVAL CERTIFICATION

# PERTH AMBOY

(Name)

# HOUSING AUTHORITY BUDGET

04-01-2021

TO:

03-31-2022

FISCAL YEAR: FROM:

| It is hereby certified that the Housing Authority Budget, including all schedules appended hereto, are true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the PERTH AMBOY Housing Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the 8 <sup>TH</sup> day of DECEMBER , 2020 |
|---|
| It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.  |

| Officer's Signature: | this  |                    |              |  |  |
|----------------------|---|--------------------|--------------|--|--|
| Name:                | DOUGLAS DZEM  | ſΑ                 |              |  |  |
| Title:               | EXECUTIVE DIR   | EXECUTIVE DIRECTOR |              |  |  |
| Address:             | 881 AMBOY AVENUE, P.O. BOX 390<br>PERTH AMBOY, NJ 08862 |                    |              |  |  |
| Phone Number:        | 732-826-3114  | Fax Number:        | 732-826-3111 |  |  |
| E-mail address       | ddzema@perthamboyha.org                                 |                    |              |  |  |

# INTERNET WEBSITE CERTIFICATION

| Authority'   | s Web Address: www.perthamboyha.org  |
|--------------|--|
| website. T   | ties shall maintain either an Internet website or a webpage on the municipality's or county's Internet he purpose of the website or webpage shall be to provide increased public access to the authority's   |
| website at a | and activities. N.J.S.A. 40A:5A-17.1 requires the following items to be included on the Authority's a minimum for public disclosure. Check the boxes below to certify the Authority's compliance with A:5A-17.1.   |
| ×            | A description of the Authority's mission and responsibilities  |
| x            | The budgets for the current fiscal year and immediately preceding two prior years  |
| X            | The most recent Comprehensive Annual Financial Report (Unaudited) or similar financial information (Similar information are items such as Revenue and Expenditures Pie Charts or other types of Charts, along with other information that would be useful to the public in understanding the finances/budget of the Authority) |
| ×            | The complete (All Pages) annual audits (Not the Audit Synopsis) of the most recent fiscal year and immediately two prior years   |
| $\mathbf{x}$ | The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the authority to the interests of the residents within the authority's service area or jurisdiction   |
| x            | Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time, date, location and agenda of each meeting  |
| x            | The approved minutes of each meeting of the Authority including all resolutions of the board and their committees, for at least three consecutive fiscal years   |
| x            | The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Authority   |
| x            | A list of attorneys, advisors, consultants and any other person, firm, business, partnership, corporation or other organization which received any remuneration of \$17,500 or more during the preceding fiscal year for any service whatsoever rendered to the Authority.   |
| webpage as i | dentified by the below authorized representative of the Authority that the Authority's website or dentified above complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as A check in each of the above boxes signifies compliance  |

Signature

Name of Officer Certifying compliance

Title of Officer Certifying compliance

DOUGLAS DZEMA

EXECUTIVE DIRECTOR

# 2021 (2021-2022) HOUSING AUTHORITY BUDGET RESOLUTION PERTH AMBOY (Name)

| FISCAL YEA   | R: FRO                            | <b>DM:</b> 04    | 1-1-2021                                 | TO:                          | 03-31-2022  |
|--|-----------------------------------|------------------|--|------------------------------|---|
| WHEREAS, the Annual Budget and Capit beginning, 04-01-2021 and ending, 1 PERTH AMBOY Housing Authority   | 13-31-2012                        | nas been pres    | ented hetore th                          | a marramin                   | Chestin Cat .   |
| WHEREAS, the Annual Budget as introde including any Accumulated Deficit if any,  | uced reflects of \$ _21,268       | Total Revenue    | es of \$ <u>21.47</u><br>d Total Unrestr | 0.620<br>lcted Net P         | , Total Appropriation osition utilized of   |
| WHEREAS, the Capital Budget as introduc<br>Net Position planned to be utilized as fund   | ced reflects To<br>ing thereof, o | otal Capital Ap  | propriations of                          | F\$0                         | and Total Unrestricte   |
| WHEREAS, the schedule of rents, fees an anticipated revenues to satisfy all obligatioutlays, debt service requirements, and to contracts and agreements; and                                       |                                   |                  |  |                              |   |
| WHEREAS, the Capital Budget/Program, funds; rather it is a document to be used authorization to expend funds for the purp resolution, by a project financing agreemen other means provided by law. | oses describe                     | ne said Autho    | ority's planning                         | and mana                     | gement objectives. Specific   |
| NOW, THEREFORE BE IT RESOLVED, public meeting held on 12-8-2020  Budget/Program of the PERTH AMBOY 03-31-2022 is hereby approved; and  | 11180 0                           | ne Annual Bu     | dget, including                          | r all related                | ousing Authority, at an open<br>I schedules, and the Capital<br>04-1-2021 and ending, |
| BE IT FURTHER RESOLVED, that the a meet all proposed expenditures/expenses an outstanding debt obligations, capital lease at   | и ян соумпяп                      | ic letting and s | MALER BERNINGS                           | mare land at the contract of |   |
| BE IT FURTHER RESOLVED, that the go<br>Annual Budget and Capital Budget/Program  | verning hads                      | of the DCI       | THE AMERICA                              | _ Housing                    | Authority will consider the   |
| (Secretary's Signature)  | · · ·                             |                  |  | · 5·23                       | _   |
| Governing Body Reco. Member:   | rded Vote<br>Aye                  | Nay              | Abstain                                  | Absent                       |   |
| Note Fill in the name of Each Comm   | issioner and                      | d indicate th    | eir recorded                             |                              |   |
| EDNA DOROTHY CARTY-DANIE   | T X                               |                  |  |                              |   |
| DAVID BENYOLA  |                                   |                  |  | Х                            |   |
| MIGUEL AROCHO  |                                   |                  |  | Χ                            |   |
| SHIRLEY JONES  | X                                 |                  |  |                              |   |
| BERNADETTE FALCON-LOPEZ  | Χ                                 |                  |  |                              |   |
| GREGORY PABON  | Χ                                 |                  |  |                              |   |
| JOHN ANAGNOSTIS  | Χ                                 |                  |  |                              |   |

## 2021 (2021-2022) ADOPTION CERTIFICATION

## **PERTH AMBOY**

(Name)

### HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: 04-01-2021 TO: 03-31-2022

Note: This is filled on for Adoption of the Budget Don't fill in for Introduction of the Budget

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the PERTH AMBOY Housing Authority, pursuant to N.J.A.C. 5:31-2.3, on the 13<sup>TH</sup> day of, APRIL, 2021.

| Officer's Signature: | d\/  |                    |              |  |  |  |
|----------------------|--|--------------------|--------------|--|--|--|
| Name:                | DOUGLAS DZEMA  |                    |              |  |  |  |
| Title:               | EXECUTIVE DIRECT                                     | EXECUTIVE DIRECTOR |              |  |  |  |
| Address:             | 881 AMBOY AVENUE, P.O. BOX 390 PERTH AMBOY, NJ 08862 |                    |              |  |  |  |
| Phone Number:        | 732-826-3114   | Fax Number:        | 732-826-3111 |  |  |  |
| E-mail address       | ddzema@perthamboyha.org                              |                    |              |  |  |  |

# 2021 (2021-2022) ADOPTED BUDGET RESOLUTION

Important -- The Amounts on this page need to agree with budget pages F-1 and CB-3. Fill these amounts in after you finalize the amounts on pages F-1 and CB-3. Re-check before this resolution is adopted

# PERTH AMBOY (Name)

# HOUSING AUTHORITY

| FISCA  | AL YEAR:                             | FROM:                                | 04-01-2021                   | TO:                      | 03-31-2022                                   |                           |
|--|--------------------------------------|--------------------------------------|------------------------------|--------------------------|--|---------------------------|
| WHEREAS, the Annual Budget<br>year beginning 04-1-2021, a<br>PERTH AMBOY Housing A                                     | and ending, 03                       | -31-2022 ha                          | s been presented for a       | adoption bea             | fore the governing b                         | the fiscal<br>ody of the  |
| WHEREAS, the Annual Budget<br>in the same amount and title as<br>which have been approved by the                       | set forth in the                     | introduced ar                        | nd approved budget,          | including al             | n of revenue and app<br>I amendments there   | ropriation<br>to, if any, |
| WHEREAS, the Annual Budget including any Accumulated Def \$; and   | as presented for icit, if any, of \$ | 21,268,720                           | cts Total Revenues of        | \$ 21,470<br>Unrestricte | 0.620 , Total Appro<br>d Net Position utiliz | opriations,<br>ed of      |
| WHEREAS, the Capital Budget<br>Total Unrestricted Net Position   | as presented fo<br>planned to be ut  | τ adoption refl<br>tilized of \$     | ects Total Capital Ap 0; and | propriations             | of \$  | and                       |
| NOW, THEREFORE BE IT RI public meeting held on 04-1. Housing Authority for the fisca constitute appropriations for the | 3-2021<br>I year beginning           | that the Annual $\frac{04-1-202}{1}$ | I Budget and Capital         | Budget/Prog              | gram of the PERTI                            | 1 AMBOY                   |
| BE IT FURTHER RESOLVED item of revenue and appropriation amendments the eto, if any, which                             | on in the same ar                    | mount and title                      | as set forth in the int      | roduced and              | l approved budget, ir                        | icluding al               |
|  |                                      |                                      |                              | 4-12-21                  |  |                           |
| (Secretary's Signature)  |                                      |                                      | (                            | 4-13-21<br>Date)         |  |                           |
| 70   | Danamaka                             | 1 17-4-                              |                              |                          |  |                           |
| Governing Body<br>Member:  | Recorded                             |                                      | Nay Abstair                  | a Abse                   | ent.   |                           |
| Note Fill in the name of E   | ach Commiss                          |                                      |                              |                          |  |                           |
| DDNA DODOTINA CART   | TANITET                              | Х                                    |                              |                          |  |                           |
| EDNA DOROTHY CART  | I-DANIEL                             | Х                                    |                              |                          |  |                           |
| DAVID BENYOLA  |                                      | Х                                    |                              |                          |  |                           |
| MIGUEL AROCHO<br>SHIRLEY JONES   |                                      | Х                                    |                              |                          |  |                           |
| GREGORY PABON  |                                      | X                                    |                              |                          |  |                           |
| JOHN ANAGNOSTIS  |                                      | X                                    |                              |                          |  |                           |
| 10UII WIMOMOS IIS  |                                      |                                      |                              |                          |  |                           |

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# 2021 (2021-2022) HOUSING AUTHORITY BUDGET

Narrative and Information Section

# 2021 (2021-2022) CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

# PERTH AMBOY

(Name)

| FISC   | AL YEAR:                                      | FROM:        | 04-01-2021                       | TO:      | 3-31-2022  |
|--|---|--------------|----------------------------------|----------|--|
| I jenter X to the left in It is hereby certified that of the Capital Budget/Proby the governing body | t the Housing ogram approve of the            | Authority Ca | pital Budget/Progr               | 2 along  | with the Annual Dudget   |
|  |   |              | OR                               |          | 6  |
| [ x ] enter X to the left It is hereby certified that NOT to adopt a Capital I the following RAD     | the governing<br>Budget /Progra<br>reason(s): | body of the  | PERTH AMBOY presaid fiscal year. | pursuant | g Authority have elected to N.J.A.C. 5:31-2.2 for converted to |
| Officer's Signatur   | e:  | 1            |                                  |          |  |
| Name:  | 1.1   | AS DZEMA     |                                  |          |  |
| Title:   | V   |              |                                  |          |  |
| Address: 881 AMBOY AVENUE, P.O. BOX 390 PERTH AMBOY, NJ 08862  |   |              |                                  |          |  |
| Phone Number:  | 732-826                                       | -3114        | Fax Number:                      | 732-8    | 26-3111  |
| E-mail address   | ddzema  | @perthamboy  |                                  |          |  |

# 2021 (2021-2022) HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS PERTH AMBOY

(Name)

# **AUTHORITY BUDGET**

FISCAL YEAR:

FROM:

04-01-2021

TO:

03-31-2022

Answer all questions below. Attach additional pages and schedules as needed.

- 1. Complete a brief statement on the 2021/2021-2022 proposed Annual Budget and make comparison to the 2020/2020-2021 adopted budget for each Revenues and Appropriations. Explain any variances over +/-10% (As shown on budget pages F-2 and F-4 explain the reason for changes for each revenue and appropriation changing more than 10%) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. (Example Rate Increase authorized by resolution or by HUD). SEE ATTACHED
- 2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program. Example would be effect on a recession in the economy on the housing Authority. NONE
- 3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered. N/A
- 4. Identify any sources of funds transferred to the County/Municipality as a Pilot Payments, or a shared service and explain the reason for the transfer Housing Authorities cannot transfer Unrestricted Net Position (i.e.: to balance the County/Municipality budget, etc.). NONE
- 5. The proposed budget must not reflect an anticipated deficit from 2021/2021-2022 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question.

  PHA plans to use sources obtained in its RAD conversion to reduce future GASB 68 costs.

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75).

#### PERTH AMBOY HOUSING AUTHORITY EXPLANATION OF BUDGET VARIANCES OVER 10% MARCH 31<sup>ST</sup>, 2022

#### **Operating Revenues:**

HUD Operating subsidy-(+10.6%) - Increase in utility cost caused increase in subsidy.

Portable Admin Fees-(-12%) — Decrease due to absorption of incoming portables, creating less fees to be collected.

Nonfederal Funds-(-26.2%) — Reduction in staffing has created a reduction in the leasing agreement of the management company to the housing authority.

Interest-(-86%) - Earnings Rate decreased dramatically

#### Appropriations:

Salary & Wages- Maint-(-24.5%) — Due to retirement of construction Inspector/ Maintenance Employee that was not replaced.

Fringe Benefits-Maint-(-21.6%) – Same as above

Insurance-(+15%) — Increase due to additionally required insurance for tax credit entities. (Wind/Hail & Umbrella)

PILOT-(-10.1%) - Decrease in Dwelling Rent created a decrease in PILOT

Other General Expense-(+10.2%) – Increase in number of vouchers that Ported Out of jurisdiction

Equipment-(+33.3%) - Expected purchase pf various equipment needed.

# HOUSING AUTHORITY CONTACT INFORMATION AUTHORITY CONTACT INFORMATION 2021 (2021-2022)

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority:            | PERTH AMBOY HOUSING AUTHORITY     |           |            |         |  |  |
|-------------------------------|-----------------------------------|-----------|------------|---------|--|--|
| Federal ID Number:            | 22-6002210                        |           |            |         |  |  |
| Address:                      | 881 AMBOY AVENUE, P.O. BOX 390    |           |            |         |  |  |
| City, State, Zip:             | PERTH AMBOY                       |           | NJ         | 08862   |  |  |
| Phone: (ext.)                 | 732-826-3110                      | Fax:      | 732-8      | 26-3111 |  |  |
| Preparer's Name:              | THOMAS FURLONG                    |           |            | )       |  |  |
| Preparer's Address:           | 881 AMBOY AVENUE, P.O.            | D. BOX 39 | 0          |         |  |  |
| City, State, Zip:             | PERTH AMBOY                       |           | NJ         | 08862   |  |  |
| Phone: (ext.)                 | 732-826-3118                      | Fax:      | 732-8      | 26-3111 |  |  |
| E-mail:                       | tfurlong@perthamboyha.org         |           |            |         |  |  |
| Chief Executive Officer:(1)   | DOUGLAS DZEMA                     |           |            |         |  |  |
| (1)Or person who performs the | ese functions under another Title | e         |            |         |  |  |
| Phone: (ext.)                 | 732-826-3114 Fax: 732-826-3111    |           |            |         |  |  |
| E-mail:                       | ddzema@perthamboyha.or            | g         |            |         |  |  |
| Chief Financial Officer: (1)  | THOMAS FURLONG                    |           |            |         |  |  |
| (1) Or person who performs th | ese functions under another Titl  | le        |            |         |  |  |
| Phone: (ext.)                 | 732-826-3118 Fax                  | k: 73     | 2-826-3111 |         |  |  |
| E-mail:                       | tfurlong@perthamboyha.org         |           |            |         |  |  |
| Name of Auditor:              | RICHARD LARSEN                    |           |            |         |  |  |
| Name of Firm:                 | NOVOGRADAC & CO., LLP             |           |            |         |  |  |
| Address:                      | 1433 HOOPER AVENUE, SUITE 329     |           |            |         |  |  |
| City, State, Zip:             | TOMS RIVER                        |           | NJ         | 08753   |  |  |
| Phone: (ext.)                 | 732-503-4257                      | Fax:      | 732-341-   |         |  |  |
|                               |                                   |           |            |         |  |  |

# HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

# PERTH AMBOY

(Name)

|          | FISCAL YEAR:   | FROM:                            | 04-01-2021             | TO:             | 03-31-2022                 |
|----------|--|----------------------------------|------------------------|-----------------|----------------------------|
| A:<br>1) | Provide the number of individuals employed the Authority's Form W. 2. Transmissions to the Authority of the A | ployed in (Us                    | e Most Recent W-       | 3 Availabl      | e 2019 or 2020) as reporte |
| 2)       | on the Authority's Form W-3, Transm<br>Provide the amount of total salaries an   | d wages as re                    | ported on the Author   | ority's For     | m W-3, (Use Most           |
| 3)       | Recent W-3 Available 2019 or 2020) Provide the number of regular voting r  | nembers of th                    | e governing body:      | 7               | (Even if not all           |
| 45       | commissioners have been appointed your Authority)  |                                  |                        |                 | it.                        |
| 4)       | Provide the number of alternate voting   | members of                       | the governing body     | 0               | _ (Maximum is 2)           |
| 3)       | Did any person listed on Page N-4 hav<br>on Page N-4 during the current fiscal   | year? no                         | If "yes," attach o     | a description   | on of the                  |
| 6)       | relationship including the names of the<br>Did all individuals that were required t  | o file a Finan                   | cial Disclosure Stat   | oosilions al    | the Authority.             |
| -,       | year (Most Recent Filing that March  | 31. 2020 or 2                    | 2021 deadline has      | nassed 202      | 0 or 2021) because         |
|          | of their relationship with the Authority   | file the form                    | as required? (Check    | ced to see i    | findividuals               |
|          | actually filed at http://www.state.nj.u  | s/dca/division                   | ns/dlgs/resources      | fds.html i      | pefore answering)          |
|          | _yes If "no," provide a list of  | those individ                    | uals who failed to fi  | ile a Financ    | cial Disclosure            |
| 21       | Statement and an explanation as to the   | reason for the                   | ir failure to file.    |                 |                            |
| 1)       | Does the Authority have any amounts r  | receivable fro                   | m current or former    | commission      | oners, officers, key       |
|          | employees or highest compensated emp   | oloyees?                         | If "yes," al           | tach a list     | of those                   |
|          | individuals, their position, the amount in Authority.  | receivante, an                   | a a aescripiion oj il  | ne amount       | due to the                 |
| 8)       | Was the Authority a party to a business  | transaction v                    | ith one of the follow  | wing portic     | ne'                        |
|          | a. A current or former commissioner, office  | r, key employe                   | e, or highest commen   | sated emplo     | use? NO                    |
|          | <ul> <li>A family member of a current or former employee? <u>no</u></li> </ul>   | commissioner,                    | officer, key employed  | e, or highest   | compensated                |
|          | c. An entity of which a current or former co   | mmissioner, o                    | fficer, key employee,  | or highest c    | ompensated                 |
|          | employee (or family member thereof) wa   | s an officer or                  | direct or indirect own | er? no          |                            |
| - 1      | lf the answer to any of the above is "yes,<br>of the commissioner, officer, key employ   | anuch a ae                       | scription of the tran  | isaction inc    | cluding the name           |
| ì        | hereof) of the Authority; the name of the  | ee, or riights:<br>entity and re | lationship to the in   | dividual or     | mily member                |
| 1        | he amount paid; and whether the transa   | ction was sub                    | iect to a competitiv   | a hid proce     | jamuy memoer;              |
| 9)       | Did the Authority during the most recen  | it fiscal year p                 | ay premiums, direc     | lly or indir    | ectly on a                 |
|          | personal benefit contract? A personal be   | enefit contrac                   | t is generally any lit | e insurance     | e annuity or               |
|          | endowment contract that benefits, direc-   | tly or indirect                  | ly, the transferor a   | member of       | the transferor's           |
|          | family, or any other person designated t   | by the transfe                   | for, no If "           | ves." attac     | h a description of         |
| 100      | the arrangement, the premiums paid, an   | id indicate th                   | e beneficiary of the   | contract,       | 1959 N                     |
| 10)      | Explain the Authority's process for dete   | ermining com                     | pensation for all per  | sons listed     | on Page N-4.               |
|          | Include whether the Authority's process  | 2) etudy or eu                   | or the following: I    | review an       | d approval by the          |
|          | commissioners or a committee thereof; a positions in similarly sized entities; 3) a  | nnual or perio                   | die performance au     | on data for     | comparable                 |
|          | compensation consultant; and/or 5) write   | ten employm                      | ent contract Attack    | aruation, 4     | ) independent              |
|          | Authorities procedures for all indivi  | duals listed                     | on Page N.A () of      | a narruu<br>(2) | ve of your                 |
|          |  |                                  | 11 1 1 2 01            |                 |                            |

Page N-3 (1 of 2)

| 11)       | Did the Authority pay for meals or catering duffing the current fiscal year? in If "yes," attack a detailed list of all meals and/or catering invoices for the current fiscal year and provide an   |
|-----------|---|
|           | explanation for each expenditure listed.  |
|           | Did the Authority pay for travel expenses for any employee or individual listed on Page N-4?  yes If "yes," attach a detailed list of all travel expenses for the current fiscal year and provide an explanation for each expenditure listed. |
| 13)       | Did the Authority provide any of the following to or for a person listed on Page N-4 or any other   |
|           | loyee of the Authority?   |
|           | . First class or charter travelno   |
|           | . Travel for companionsno   |
| С         | . Tax indemnification and gross-up paymentsno   |
| d         | . Discretionary spending account  |
| е         | . Housing allowance or residence for personal use <u>no</u>   |
| f         | Payments for business use of personal residence <u>no</u>   |
| g         | . Vehicle/auto allowance or vehicle for personal useyes   |
| lı        | Health or social club dues or initiation fees no  |
| i.        | Personal services (i.e.: maid, chauffeur, chef) <u>no</u> If the answer to any of the above is "yes," attach a description of the transaction including the name  |
|           | lf the answer to any of the above is "yes," affact a description of the transaction including the hame<br>and position of the individual and the amount expended.   |
| 1         | and position of the individual and the amount expended.   |
|           | Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy   |
|           | require substantiation of expenses through receipts or invoices prior to reimbursement? Yes If  |
| 33 "      | no," attach an explanation of the Authority's process for reimbursing employees and commissioners   |
| 1.5       | for expenses. (If your authority does not allow for reimbursements indicate that in answer) Did the Authority make any payments to current or former commissioners or employees for   |
| 15)       | severance or termination? If "yes," attach explanation including amount paid.   |
| 16)       | Did the Authority make any payments to current or former commissioners or employees that were   |
|           | contingent upon the performance of the Authority or that were considered discretionary bonuses?  If "ves," attach explanation including amount paid.  |
| 17)       | Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances   |
|           | outstanding by submitting its audited annual financial statements, annual operating data, and notice of   |
|           | material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace   |
|           | Access (EMMA) as required? $n/a$ If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future. (If no bonded Debt   |
|           | answer is Not Applicable) (Loans from a Bank or State Agencies are not bonded Debt)   |
| 10\       | Did the Authority receive any notices from the Department of Environmental Protection or any other  |
| 10)       | entity regarding maintenance or repairs required to the Authority's systems to bring them into  |
|           | compliance with current regulations and standards that it has not yet taken action to remediate?  |
|           | no If "ves." attach explanation as to why the Authority has not yet undertaken the required   |
| -         | maintenance or repairs and describe the Authority's plan to address the conditions identified.  |
| 19)       | Did the Authority receive any notices of fines or assessments from the Department of Environmental  |
|           | Protection or any other entity due to noncompliance with current regulations (i.e.: sewer overflow,   |
|           | etc.)? no If "yes," attach a description of the event or condition that resulted in the fine or   |
|           | assessment and indicate the amount of the fine or assessment.   |
| 20)       | Did the Authority receive any notices of fines or assessments from the Department of Housing and Urban Development or any other entity due to noncompliance with current regulations?   |
|           | Urban Development or any other entity due to noncompliance with current regulations? <u>no</u> If yes," attach a description of the event or condition that resulted in the fine or assessment and indicate                                   |
|           | yes," attach a description of the event of condition that resulted in the line of assessment and indicate the amount of the fine or assessment.   |
| ا<br>۱۱ ( | Has the Authority been deemed "troubled" by the Department of Housing and Urban Development?  |
| -1)       | no If "yes," attach an explanation of the reason the Authority was deemed "troubled" and  |
| á         | escribe the Authority's plan to address the conditions identified.  |

### PERTH AMBOY HOUSING AUTHORITY

#### **BUDGET QUESTIONNAIRE**

MARCH 31, 2023

#### Page N-3 (1 of 2) Question #10

The Housing Authority Board of Commissioners authorized an independent executive compensation survey performed by Executech Inc. The survey provided comparable information for the five highest paid employees at the Authority that included all the persons listed on Page N-4 of this budget. In addition the Board of Commissions perform a periodic performance evaluation of the executive Director. Annual salary increases are authorized by the Board of Commissioners subject to budget appropriations.

#### Page N-3 (2 of 2) Question #13g

The Housing Authority Construction Inspector receives \$200 per month to compensate him for his business use of his own vehicle. The Executive Director is provided a car for his business and personal use. In accordance with IRS regulations the Director's personal use of the car is included in his W-2 wages.

(This page is directions for filling in page (N-4 (2-of 2)) (No answers should be entered on this page)

# AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

## PERTH AMBOY

(Name)

**FISCAL YEAR:** 

FROM:

04-01-2021

TO:

03-31-2022

Complete the attached table for all persons required to be listed per #1-4 below.

- List all of the Authority's current commissioners and officers and amount of compensation from the Authority and any other public entities as defined below. Enter zero if no compensation was paid.
- List all of the Authority's key employees and highest compensated employees other than a commissioner or
  officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Key employee: An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
  - a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: (Use the Most Recent W-2 available 2019 or 2020. The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2021, the most recent W-2 and 1099 should be used 2020 or 2019 (60 days prior to start of budget year is November 1, 2020, with 2019 being the most recent calendar year ended), and for fiscal years ending June 30, 2021, the calendar year 2020 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2021, with 2020 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

| F   | Total  Compensation All Public Entities \$ 0 0 0 0 309,A34 209,890 176,314 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
|---|--|
| 59  | Estimated amount of other compensation from Other Public Entities (hashth banefilts, pension, payment in heu of health benefilts, etc.)  |
| æ   | Reportable Compensation from Other Public Entitles (W-2/1099)  |
| σ   | Average Hours per Week Dedicated to Positions at Other Public Entities Listed in Column O  |
| 4   | Posthora held at<br>Other Public<br>Entities Lized in<br>Column O  |
| 0   | Names of Other Public Entities where Individual is an Employee or Postitors held at Member of the Other Public Governing Body (1) Entities Listed in See note bellow Column O Name None None None None None None None Non  |
| 2   | Total Compensation Total Total Tom Authority 0 0 0 0 309,434 Z09,890 176,314 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| 8   | Estimated amount of other companisation from the Authority (health benefits, penalon, etc.) \$54,212 \$50,127 \$50,127 \$  |
| ing Aurthority Mench 35, 2022 J K Reportable Compensation from Authority (W-2/ 2099)      | Other (auto allowance, a expense account, payment in fau of health (benefits, etc.)  2,232 2,232 2,232 2,232 3,848   |
| ing Authority March 31, 2022 March 32, 2022 Reportable Compensation Authority (W-2/ 1099) |  |
| Perth Amboy Housing Aurthority to Nearch 33, 20, G H i J Reportable C                     | Base   Salery    Solution   Sol |
| Perth Ambo<br>to<br>to H<br>Posttlon  | Former  Highest Compensated Employee   |
| April 1, 2021<br>D  | Average Hours Per Week Dedicated to Position S X X S X X S S X X S S X X S S X X S S X X S S X X S S X X S S X X S S X X S S X X S S X X S S X X S S X X S S X X S X X S X S X X S X X S X X S X X S X X S X X S X X X S X X X S X   |
| For the Pariod<br>C   | Title Vice Chair Commissioner Director of Finance   |
| <b>83</b>   | Name  1 Edos Dorothy Carry-Darriol 2 David Bernyola 3 Mayuel Arocho 4 Shirlay Jones 5 Bernadette Falcon-Lopez 6 Gregory Pabon 7 John Angnostis 8 Dorubts Ozema 9 Krist Penta-Dulfy 10 Thomas Furfong 11 12 13 14   |

[1] meer "Wonn" in this column for each individual that does not hold a partition with another Public Entity

|  | % Increase<br>(Decrease)                                     | 5.0%<br>5.0%<br>5.0%<br>5.0%<br>5.0%   | ######################################   | \$0.5<br>%0.5<br>\$0.0/VIG#  | 5.0%  |
|--|--|--|--|--|---|
|  | \$ Increase<br>(Decrease)                                    | \$ 4,039<br>4,132<br>6,924<br>6,440<br>(4,799)<br>16,736   |  | 2,160<br>1,620<br>738  | 4,518   |
| March 31, 2022   | Total Prior Year<br>Cost                                     | \$ 80,808<br>82,652<br>138,522<br>128,824<br>(95,988)<br>334,818   |  | 43,160<br>-<br>32,376<br>14,765  | 90,301  |
| March  | Annual Cost<br>per Employae<br>Current Year                  | \$ 11,544<br>20,663<br>23,087<br>32,206  |  | 5,395<br>10,792<br>14,765  | 55  |
| 8  | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year    | 23 4 2   | 0  | ∞ m ↔ (  | 33<br>Yes or No   |
| y Housing Authority<br>April 1, 2021                   | Total Cost<br>Estimate<br>Proposed<br>Budget                 | 84,847<br>86,784<br>145,446<br>135,264<br>(100,787)<br>351,554   |  | 45,320<br>33,996<br>15,503   | 446,373   |
| Perth Amboy Housing Authority<br>od April 1, 2021      | Annual Cost Estimate per Employee Proposed Budget            | \$ 12,121 \$<br>21,696<br>24,241<br>33,816   |  | 5,665<br>11,332<br>15,503  | YES   |
| Pe<br>For the Period                                   | # of Covered<br>Members<br>(Medical & Bt)<br>Proposed Budget | 7 4 6 6 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | 0  | 80 m tt  | 33<br>ver in Box)<br>ree Answer in Box)   |
| Inout- X - in Box Below IF this Page is Non-Applicable |  | Active Employees - Health Benefits - Annual Cost Single Coverage Parent & Child Employee & Spouse (or Partner) Family Employee Cost Sharing Contribution (enter as negative - ) Subtotal Commissioners - Health Benefits - Annual Cost | Parent & Child Employee & Spouse (or Partner) Family Employee Cost Sharing Contribution (enter as negative - ) Subtotal Rettrees - Health Benefits - Annual Cost | Parent & Child Employee & Spouse (or Partner) Family Employee Cost Sharing Contribution (enter as negative - ) | GRAND TOTAL  Is medical coverage provided by the SHBP (Yes or No)? (Place Answer in Box)  Is prescription drug coverage provided by the SHBP (Yes or No)? (Place Answer in Box) |

Note: Remember to Enter an amount in rows for Employee Cost Sharing

# Schedule of Accumulated Liability for Compensated Absences

Perth Amboy Housing Authority For the Period

2

March 31, 2022

Complete the below table for the Authority's accrued llability for compensated absences.

Agreement (check applicable items) Legal Basis for Benefit Employment leubivibri Resolution rapor Approved Absence Liability **Dollar Value of** Compensated Accrued Total liability for accumulated compensated absences at beginning of current year \$ Gross Days of Accumulated Compensated Absences at beginning of Current Year Individuals Eligible for Benefit See Attached

The total Amount Should agree to most recently issued audit report for the Authority

HOUSING AUTHORITY OF THE CITY OF PERTH AMBOY ANNUAL & SICK LEAVE 3-31-2020

|                         |            |            |         |             | Current     | Long-Term | Total      |                     |              |             |             |
|-------------------------|------------|------------|---------|-------------|-------------|-----------|------------|---------------------|--------------|-------------|-------------|
| EMDI OVEE               |            | ANNUAL     | Current | Long-Term   | ANNUAL      | ANMITE    | Annual     | No io               | 10 1100      |             | 1           |
| CHILLOIEE               | DAILY WAGE | LEAVE DAYS |         |             | LEAVE       | LEAVE     | Land       | SICK<br>I EAVE DAVE | COSTOF       | Max         | TOTAL       |
| III AN ADIAS            |            |            |         |             |             |           |            | 2000                | _            | SICK Lenve  |             |
| CON ARINO               | 195,51     | 77.0       | 0.77    | 0.00        | 150.54      | 000       | AEN EA     |                     |              |             |             |
| LUIS CARDONA            | 69.60      | 15.69      | 15.69   | 000         | ľ           | 000       | 100.04     |                     | 1,851.48     | 925.74      | 1,076.28    |
| DAVID SANTIAGO          | 182.56     |            | 12 00   | 4 40        |             | 00.00     | 1,092,02   | 79.65               | 5,543,64     | 2,771.82    | 3.863.84    |
| CHRISTINE DEAMORIM      | 255.38     |            | 8 70    | 000         |             | 242.21    | 2,192.93   | 3.97                | 845.36       | 322.88      | 2 515 62    |
| KRISTI PENTA DUFFY      | 822 an     | 28 88      | 22.00   | 000         | 1,455.67    | 0.00      | 1,455,67   | 2.50                | 638.45       | 359.23      | 1 774 BG    |
| CRISTINA DURAN          | 474 00     | 20.00      | 27.00   | 31.86       | 16,615,30   | 19,845,59 | 36,663,89  | 12                  | Rd           | 20 001 08   | 70 000 07   |
| DOUGLAS DZEMA           | 020 000    | 00.00      | 5.00    | 0.00        | 865.40      | 00.00     | 885.40     |                     |              | 746,180,30  | 10,002.20   |
| ANTHONY FIGUEROA        | 430.72     | 10,00      | 16.00   | 0.00        | 14,831.68   | 00.00     | 14,831.68  | 30                  | 27           | 190 077 001 | 1.044.20    |
| THOMAS FURLONG          | 23000      | 3.0        | )L'G    | 0.00        | 675.82      | 00.00     | 675.82     | L                   | L            | DO JAN DON  | 100,070,000 |
| ALYCIA BROWN            | 20000      | 20.00      | 23.00   | 33.00       | 12,118.47   | 17,387.37 | 29.505.84  | -                   | 1            | 008.83      | 1,344.45    |
| DELILAH GONZALEZ        | 400.09     | 10.01      | 13.51   | 0.00        | 3,648,24    | 00:00     | 3,648.24   |                     |              | 43,640.18   | 7,000       |
| AABON COECN             | 199,00     | 12.57      | 12.57   | 00.00       | 2,502,08    | 0.00      | 2 502 AB   | A 7E                |              | 4,004,03    | 1,052.93    |
| ITEGORA LITERIANIST     | 271.06     | 47.05      | 23.00   | 24.05       | 8,234,38    | 6 518 99  | 19 752 27  | 4.70                |              | 472.74      | 2.974.80    |
| SOLO HENNAUEZ           | 186,16     | 10.86      | 10.86   | 00.00       | 1 RO& Kn    | 000       | 4 004 20   | 0.10                |              | 691.20      | 13,444.58   |
| WARTHA HERRERA          | 175.98     | 14.53      | 14.53   | 000         | 2 458 00    | 00.0      | 1,604.50   | 33.44               | 5,556.39     | 2,778.20    | 4,582,69    |
| EUGENIA HILL            | 338,41     | 54.64      | 23.00   | 24 84       | 7 700 40    | 00.0      | 2,556.99   | 104.93              | 18,465,58    | 9,232,78    | 11.789.78   |
| JOHN KANDILIOTIS        | 337,36     | 61.75      | 27.00   | 24.75       | 1,100.43    | 10,707.28 | 18,490.72  | 128.51              | 43,489.07    | 21,744,53   | 40,235,26   |
| GARY LAMPLEY            | 173.28     | 26.75      | 25 00   | 04.70       | 8,108 /2    | 11,723.26 | 20,831.98  | 234.61              | 79,148.03    | 39.574.01   | BO 405 aa   |
| JUDITH MATIAS ORTIZ     | 173.48     | 12 63      | 45 65   | 0.00        | 3,985,44    | 649.80    | 4,635.24   | 220.50              |              | 19 104 42   | 28 730 36   |
| ROSE MCKEON             | 316.92     | 20.00      | 10.03   | 0.00        | 2,346.91    | 0.00      | 2,346.91   | 71.25               |              | 6 170 51    | R 528 42    |
| CHRISTINE NICHOLSON     | 200.41     | 82 88      | 27.00   | 41.30       | 8,558.84    | 13,107.81 | 21,684.65  | 215.38              | 68 258 23    | 34 120 44   | ER 702 77   |
| ELIZABETH NUNEZ         | 478.7R     | 76.00      | 27.00   | 35,65       | 6,411.07    | 7,144.62  | 12,555.69  | 238.25              |              | 99 R74 04   | 36 430 52   |
| BRENDA MALAVE RODRIGUEZ | 238 86     | 72 27      | 23.00   | 23.29       | 4,065,48    | 4.116.74  | 8,182.22   | 7.10                |              | A27 E0      | 00,428.03   |
| WALTER SABEY            | 568 74     | 25.50      | 20,00   | 3.07        | 5,480.18    | 852.02    | 6.341.20   | 75.97               | 18 131 00    | 0 086 60    | 45 400 70   |
| MAGADLENA TUREK         | 243.82     | 48.4g      | 70.00   | 0.00        | 14,502,11   | 0.00      | 14.502.11  | 244.82              | 139 234 69   | A0 645 70   | 10.400.70   |
| ESTHER WOLMERS          | 204.02     | 38 64      | 10.40   | 00.0        | 3,521.12    | 0.00      | 3,521.12   | 37.62               | R 047 67     | 4 702 04    | 7 544 00    |
| STEVE YUHABZ            | 280.80     | 20.24      | 20.00   | 15.64       | 4,892,48    | 3,190.87  | 7,883.33   | 3.40                | 593 67       | 248.00      | 0244.00     |
|                         |            | 20,00      | 27.00   | 2.36        | 7,851.60    | 686.29    | 8,537.89   | 50.02               | 14,545.82    | 7,272.81    | 15 810 80   |
|                         |            |            |         |             | 144 040 421 | 20 027 00 |            |                     |              |             |             |
|                         |            |            |         |             | 01.00.00    | 80,172.87 | 240,182.02 |                     | 985,880.47   | 482,990.24  | 723,182,28  |
|                         |            |            | 22      | taxes(7.65) | 11,017.47   | 7.367.22  | 18 374 80  |                     |              |             |             |
|                         |            |            |         |             |             |           | 000        |                     | (dx.es(7.bb) | 36,948.75   | 55,323.44   |
|                         |            |            | alle I  | 1           | _           |           |            |                     | 100          |             | -           |

619,938.99 778,505.70

Total

165,036,62 103,530,09 258,566,71

Total

# Schedule of Shared Service Agreements

March 31, 2022 Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services. Parth Amboy Housing Authority April 1, 2021 For the Period H No Shared Services X this Box

Атпочт то ра

| Mosen and Readilla Burney and          | 1                                |                                 | Comments (Enter more specifies V | Agreement | Arrest America | Received by/ |  |
|--|----------------------------------|---------------------------------|----------------------------------|-----------|----------------|--------------|--|
| Perth Ambow Hougher Amborda            | Name of Entity Receiving Service | Type of Shared Sarvice Provided | needed)                          | Date      | End Date       | Authorn      |  |
| South & The Country House By Authority | Sayreville Housing Authority     | Mgmt, Acctg, HCV Support, Admin |                                  |           | Over           |              |  |
| rel ut Amboy Housing Authority         | Keansburg Housing Authority      | Management 9, Agenting          |                                  | 1/1/2021  | 2/31/2021   \$ | 280,900      |  |
| Perth Amboy Housing Authority          | Highlands Housing Authority      | Management 8 Accounting         |                                  | 1/1/2021  | 12/31/2021     | 44,500       |  |
| Perth Amboy Housing Authority          | Bayonne Housing Authority        | Comprise Committee              |                                  | 1/1/2021  | 12/31/2021     | 69.770       |  |
| Woodbridge Housing Authority           | Perth Ambov Housing Authority    | Programmer Support              |                                  | 1/1/2021  | 12/31/2021     | 12,000       |  |
|  | Amountain                        | rioculement services            |                                  | 6/1/2020  | 5/31/2021      | 36,000       |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |
|  |                                  |                                 |                                  |           |                |              |  |

# 2021 (2022) HOUSING AUTHORITY BUDGET

**Financial Schedules Section** 

For the Period

Perth Amboy Housing Authority April 1, 2021 to

March 31, 2022

|  |  |              | FY 2022 Proposed Budaet | d Budaet                                |                         | FY 2020,2021  |                 | n merease (Decrease)<br>Proposed vs. |
|--|--|--------------|-------------------------|---|-------------------------|---------------|-----------------|--------------------------------------|
| REVENUES   | Public Housing<br>Management           | Section      | Housing                 | Other Programs                          | Total All<br>Operations | Total All     | Adopted Adopted | Adopted All Onerselons               |
| Total Operating Revenues   | \$ 4,740,350                           | 403          | - \$ 15,344,220         | 250022                                  | 1                       | 1             |                 | Supplied                             |
| Total Non-Operating Revenues   | 1,500                                  | ٠            |                         | 0/5/005                                 | \$ 20/445,140           | \$ 19,259,880 | \$ 1,185,260    | 6.2%                                 |
| Total Anticipated Revenues   | 4,741,850                              |              | 155                     |   | 1,025,480               | 1,400,550     | (375,070)       | -26.8%                               |
| APPROPRIATIONS   |  |              |                         | 050'975'1                               | 21,470,620              | 20,660,430    | 810,190         | 3.9%                                 |
| Total Administration   | 1,783,010                              | ,            | 1,417,820               | 000                                     |                         |               |                 |                                      |
| Total Cost of Providing Services   | 2,000,880                              |              | 14.02g DAG              |   | 47.67.140               | 4,827,150     | (298,010)       | -6.2%                                |
| Total Principal Payments on Debt Service in                                    |  |              | ממימימיני               | 457,960                                 | 16,486,B40              | 15,495,740    | 991,100         | 6.4%                                 |
| Lleu of Depreciation   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 100000000000 | XXXXXXXXXXXX            | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 2000                    |               |                 |                                      |
| Total Operating Appropriations   | 3,783,890                              | 1.00         | 15.445.R20              | 4000                                    | 20000                   | 55,320        | 2,680           | 4.8%                                 |
| Total Interest Payments on Debt  | No constant                            |              |                         | 7,766,470                               | 21,073,980              | 20,378,210    | 695,770         | % <b>4.</b> E                        |
| Total Other Non-Operating Appropriations<br>Total Non-Operating Appropriations | - 1                                    | XXXXXXXXXXXX | ХХХОООООООХ             | XXXXXXXXXXX                             | 106,480                 | 109,160       | (2,680)         | -2.5%                                |
| Accumulated Deficit  | 1                                      | •            | •                       | *                                       | 194,740                 | 195,260       | (520)           | 2.5%                                 |
| Total Appropriations and Accumulated   |  |              |                         | •                                       | 1                       |               |                 | #DIV/O!                              |
|  | 3,872,150                              | ,            | 15,445,820              | 1,786,270                               | 21,268,720              | 20,573,470    | 695,250         | 200                                  |
| Less: Total Unrestricted Net Position Utilized                                 |  |              |                         |   |                         |               |                 | R                                    |
| Net Total Appropriations   | 3,872,150                              | ٠            | 15 445 820              |   | 1                       |               |                 | #DIV/01                              |
| ANTICIPATED SURPLUS (DEFICIT)  | \$ 869 700 \$                          |              | Colorado                | 1,786,270                               | 21,268,720              | 20,573,470    | 695,250         | 3,4%                                 |
| 75   |  |              | \$ 64,900 \$            | (568,220) \$                            | 201,900                 | \$ 86,960     | \$ 114,940      | 132.2%                               |
|  |  |              |                         |   |                         |               |                 |                                      |

#### Revenue Schedule

For the Period

Perth Amboy Housing Authority April 1, 2021

March 31, 2022

|   |  | FY 2022      | Proposed I  | Budget         |   | FY 2020.2021<br>Adopted Budget | > mcrease<br>(Decrease)<br>Proposed vs. | (Decreose<br>Proposed ) |
|---|--|--------------|-------------|----------------|---|--------------------------------|---|-------------------------|
|   | Public Housing<br>Management   | Section 8    | Housing     |                | Total All                               | Fotal Ali                      | Adopted                                 | Adopted                 |
| OPERATING REVENUES                        | - The second sec | Secretary of | Voucher     | Other Programs | Operations                              | Operations                     | All Operations                          | All Operatio            |
| Rental Fees Homebuyers' Monthly Payments  |  |              |             |                |   |                                |   |                         |
| Dwelling Rental                           |  |              |             |                | 7s .                                    | A                              |   |                         |
| Excess Utilities                          | 1,897,260  |              |             |                | 1,897,260                               | \$ 2.079 500                   | \$ (400.044)                            |                         |
| Non-Dwelling Rental                       | 1  |              |             |                | 403,1000                                | 2,079,500                      | (182,240)                               |                         |
| HUD Operating Subsidy                     | 145 5770   |              |             |                |   | -                              | (*)                                     | #DIV/01                 |
| New Construction - Acc Section 8          | 145,870  |              |             |                | 145,870                                 | 131.850                        | 44.070                                  | #DIV/OI                 |
| Voucher - Acc Housing Voucher             | 3 527 220  |              |             |                | ,                                       | المواتات                       | 14,020                                  | 10.                     |
| Total Rental Fees                         | 2,537,220  |              | 15,232,220  |                | 17,769,440                              | 16,416,520                     | * **** ***                              | #DIV/D!                 |
| Other Operating Revenues (List)           | 4,580,350  |              | 15,232,220  | -              | 19,812,570                              | 18,627,870                     | 1,352,920                               | 8.3                     |
| InterLocal Agreements                     |  |              |             |                |   | 10,021,010                     | 1,184,700                               | 6.                      |
| Frauds/Tenant Charges/Laundry/Rent        | 45.000   |              |             | 307,170        | 307,170                                 | 200 510                        |   |                         |
| Portable Admin Fees                       | 45,000   |              | 2,000       | 7              | 47,000                                  | 298,510<br>43,000              | 8,560                                   | 25                      |
| Antennas                                  | 445.000  |              | 110,000     | ,              | 110,000                                 | 43,000<br>125,000              | 4,000                                   | 9.3                     |
| Ground Lease                              | 115,000  |              |             |                | 115,000                                 | 125,000<br>112,000             | (15,000)                                | -12.0                   |
| Type in (Grant, Other Rev)                |  |              |             | 53,400         |   | 112,000                        | 3,000                                   | 2.7                     |
| Type in (Grant, Other Rev)                |  |              |             |                |   | 53,400                         | 5377                                    | 0.0                     |
| Type in (Grant, Other Rev)                |  |              |             | U              | 1                                       | -                              |   | #DIV/D!                 |
| Type in (Grant, Other Rev)                |  |              |             | J              |   | -                              |   | #DIV/DI                 |
| Type In (Grant, Other Rev)                |  |              |             | J              | s .                                     | 7                              | *                                       | #OIV/O!                 |
| Type in (Grant, Other Rev)                | 1  |              |             | 1              | 1                                       | -                              | -                                       | #DIV/01                 |
| Type In (Grant, Other Rev)                | 1  |              |             | J              | 1                                       | -                              |   | #DIV/0!                 |
| Type in (Grant, Other Rev)                | 1  |              |             | 1              | ( i                                     | (*)                            | *                                       | #DIV/01                 |
| Type In (Grant, Other Rev)                | l .  |              |             | 1              |   |                                | 5                                       | #DIV/O!                 |
| Type in (Grant, Other Rev)                |  |              |             | 1              |   | 75.5                           |   | #DIV/01                 |
| Type in (Grant, Other Rev)                |  |              |             |                | / · · · · · · · · · · · · · · · · · · · |                                |   | #DIV/DI                 |
| Type In (Grant, Other Rev)                | 1  |              |             | 1              | 1                                       |                                | 040                                     | #DIV/0!                 |
| Type in (Grant, Other Rev)                |  |              |             | 1              |   | *                              | *                                       | #DPV/01                 |
| Type in (Grant, Other Rev)                | L  |              |             | 1              | ,,<br>1965                              |                                |   | #DIV/01                 |
| Type In (Grant, Other Rev)                | l .  |              |             |                | 47                                      |                                |   | #DIV/OI                 |
| Total Other Revenue                       | 150 000  |              |             |                |   | A                              | 4                                       | #DIV/01                 |
| Total Operating Revenues                  | 160,000  |              | 112,000     | 360,570        | 632,570                                 | 622.010                        | -                                       | #D(V/0!                 |
| NON-OPERATING REVENUES                    | 4,740,350  | - 1          | 5,344,220   | 360,570        | 20,445,140                              | 632,010                        | 560                                     | 0.19                    |
| Other Non-Operating Revenues (List)       |  |              |             |                | 20/10/2/2                               | 19,259,880                     | 1,185,260                               | 6.2%                    |
| Capital Fund Operations                   |  |              |             |                |   |                                |   |                         |
| Capital Fund Mgmt. Fees                   |  |              |             |                | -                                       |                                |   | _                       |
| Non Federal Funds                         |  |              |             |                | ~                                       | 91                             |   | MDIV/OI                 |
| Ross Grant-PSS                            |  |              |             | 854,480        | 854,480                                 | 4 100 210                      |   | #DIV/01                 |
| Office of Community Development           |  |              | 142,000     |                | 142,000                                 | 1,158,310                      | (303,830)                               | -26.2%                  |
| PNC Bank/ Middlesex County                |  |              | 16,000      | f              | 16,000                                  | 139,240<br>16,000              | 2,760                                   | 2.0%                    |
| Total Other Non-Operating Revenue         |  |              | 1,000       |                | 1,000                                   | 1,000                          | -                                       | 0.0%                    |
| Interest on Investments & Deposits (Liet) |  |              | 159,000     | 854,480        | 1,013,480                               | 1,314,550                      | foot and                                | 0.0%                    |
| Interest Earned                           | 1 500  |              |             |                |   | A,51/4,550                     | (301,070)                               | -22.9%                  |
| Penalties                                 | 1,500  |              | 7,500       | 3,000          | 12,000                                  | 85,000                         |   |                         |
| Other                                     |  |              |             | ~ 1            |   | 95,440                         | (74,000)                                | -85.0%                  |
| Total Interest                            | 1.000  |              |             |                |   | 5.4%                           |   | #DIV/01                 |
| Total Non-Operating Revenues -            | 1,500  | -            | 7,500       | 3,000          | 12,000                                  | PS 000                         |   | #DIV/01                 |
| TOTAL ANTICIPATED REVENUES                | 1,500  |              | 166,500     | 857,480        | 1,025,480                               | 86,000                         | (74,000)                                | -86.0%                  |
| -   | 4,741,850 \$   | - \$ 15,     | ,510,720 \$ | 1,218,050 \$ ; | 21,470,620 \$                           | 1,400,550<br>20,660,430 S      | (375,070)                               | -26.8%                  |
|   |  |              |             |                |   | 20,000,430                     | 810,190                                 | 3.9%                    |

# Prior Year Adopted Revenue Schedule

## **Perth Amboy Housing Authority**

|  |                 | FY 202     | 0.2021 Adopted | Budget         |            |
|--|-----------------|------------|----------------|----------------|------------|
|  | Public Housing  | footless 6 | Housing        |                | Total All  |
| OPERATING REVENUES   | Management      | Section 8  | Voucher        | Other Programs | Operations |
| Rental Fees  |                 |            |                |                |            |
| Homebuyers' Monthly Payments   |                 |            |                |                |            |
| Dwelling Rental  | 2,079,500       |            |                |                | \$         |
| Excess Utilities   | 2,0/9,500       |            |                |                | 2,079,500  |
| Non-Dwelling Rental  |                 |            |                |                | -          |
| HUD Operating Subsidy  | 724 050         |            |                |                | ~          |
| New Construction - Acc Section 8   | 131,850         |            |                |                | 131,850    |
| Voucher - Acc Housing Voucher  | 2 250 270       |            |                |                |            |
| Total Rental Fees  | 2,259,270       |            | 14,157,250     |                | 16,416,520 |
| Other Revenue (List)   | 4,470,620       | -          | 14,157,250     | -              | 18,627,870 |
| InterLocal Agreements  |                 |            |                |                |            |
| Frauds/Tenant Charges/Laundry/Rent   |                 |            |                | 298,610        | 298,610    |
| Portable Admin Fees  | 38,000          |            | 5,000          |                | 43,000     |
| Antennas   |                 |            | 125,000        | 1              | 125,000    |
| Ground Lease   | 112,000         |            |                | 1              | 112,000    |
| Type in (Grant, Other Rev)   |                 |            |                | 53,400         | 53,400     |
| Type in (Grant, Other Rev)   |                 |            |                | 1              |            |
| The state of the s |                 |            |                |                | :=-        |
| Type in (Grant, Other Rev) Type in (Grant, Other Rev)  |                 |            |                |                | -          |
| Type in (Grant, Other Rev)   |                 |            |                |                | *          |
| Type in (Grant, Other Rev)   |                 |            |                | 1              |            |
| Type in (Grant, Other Rev)   |                 |            |                | - 1            | -          |
| Type in (Grant, Other Rev)   | 1               |            |                | 1              |            |
| Type in (Grant, Other Rev)   |                 |            |                | 1              |            |
| Type in (Grant, Other Rev)   |                 |            |                | 1              |            |
| Type in (Grant, Other Rev)   |                 |            |                |                | ž.         |
| Type in (Grant, Other Rev)   |                 |            |                |                | 2          |
| Type In (Grant, Other Rev)   |                 |            |                | 1              | 14         |
| Type in (Grant, Other Rev)   |                 |            |                |                |            |
| Type in (Grant, Other Rev)   |                 |            |                | 1              |            |
| Total Other Revenue  |                 |            |                |                |            |
| Total Operating Revenues   | 150,000         |            | 130,000        | 352,010        | 632,010    |
| NON-OPERATING REVENUES   | 4,620,620       | •          | 14,287,250     | 352,010        | 19,259,880 |
| Other Non-Operating Revenues (List)  |                 |            |                | 11-5-1         |            |
| Capital Fund Operations  |                 |            |                |                |            |
| Capital Fund Mgmt. Fees  |                 |            |                |                |            |
| Non Federal Funds  |                 |            |                |                | -          |
| Ross Grant- FSS  |                 |            |                | 1,158,310      | 1,158,310  |
|  |                 |            | 139,240        |                | 139,240    |
| Office of Community Development  |                 |            | 16,000         |                | 16,000     |
| PNC Bank/ Middlesex County   |                 |            | 1,000          | I              | 1,000      |
| Other Non-Operating Revenues   |                 |            | 156,240        | 1,158,310      | 1,314,550  |
| Interest on Investments & Deposits   |                 |            |                | -,,,,,,,,,     | 1,024,000  |
| Interest Earned  |                 |            | 18,000         | 68,000         | 95,000     |
| Penalties  |                 |            |                | 00,000         | 86,000     |
| Other  |                 |            |                |                |            |
| Total Interest   |                 |            | 18,000         | 68,000         | 96.000     |
| Total Non-Operating Revenues   | P               |            | 174,240        | 1,226,310      | 86,000     |
| TOTAL ANTICIPATED REVENUES   | \$ 4,620,620 \$ | - \$       |                |                | 1,400,550  |
| =  |                 |            | 7.747.00 9     | 2,070,020 \$   | 20,660,430 |

#### **Appropriations Schedule**

For the Period

Perth Amboy Housing Authority April 1, 2021

to

March 31, 2022

> increase

|   | Public Housing                         | FY                | 2022 Propose   | ed Budget               |               | FY 2020.2021<br>Adopted Budget | (Decreuse) Proposed vs. Adopted | (Decrease) Proposed vs Adapted |
|---|--|-------------------|--|-------------------------|---------------|--------------------------------|---------------------------------|--------------------------------|
|   | Management                             | Section 8         | Voucher  | Other Programs          | Total All     | Total All                      |                                 |                                |
| OPERATING APPROPRIATIONS  |  |                   | - vorsing  | Other Programs          | Operations    | Operations                     | All Operations                  | All Operation                  |
| Administration  |  |                   |  |                         |               |                                |                                 |                                |
| Salary & Wages  |  |                   | 850,610  | 744.000                 |               |                                |                                 |                                |
| Fringe Benefits   |  |                   | 425,710  | 741,960                 | ,             | \$ 1,727,240                   | \$ (134,670)                    | -7.8                           |
| Legal   | 24,000                                 |                   | 11,000   | 388,850                 | 814,560       | 828,080                        | (13,520)                        |                                |
| Staff Training  | 7,500                                  |                   | 17,500   | 16,000                  | 51,000        | 46,500                         | 4,500                           | 9.7                            |
| Travel  | 13,000                                 |                   |  | 10,000                  | 35,000        | 35,000                         | 3                               | 0.0                            |
| Accounting Faces  | and former,                            |                   | 6,000  | 16,500                  | 35,500        | 35,500                         |                                 | 0.0                            |
| Auditing Fees   | 25,250                                 |                   | 12 000   |                         | *             |                                |                                 | #DIV/01                        |
| Miscellaneous Administration*   | 1,713,260                              |                   | 12,000   | 5,000                   | 42,250        | 39,500                         | 2,750                           | 7.0                            |
| Total Administration  | 1,783,010                              |                   | 95,000   | 150,000                 | 1,958,260     | 2,115,330                      | (157,070)                       | -7.A                           |
| Cost of Providing Services  | 1,703,411                              | -                 | 1,417,820  | 1,328,310               | 4,529,140     | 4,827,150                      | (298,010)                       | -7.A<br>-6.2                   |
| Salary & Wages - Tenant Services  |  |                   |  |                         |               | - deschara                     | (250,020)                       | -0.2                           |
| Salary & Wages - Maintenance & Operation  |  |                   |  |                         |               |                                |                                 | depth (de)                     |
| Salary & Wages - Protective Services  | 1                                      |                   |  | 204,190                 | 204,190       | 270,350                        | (66,160)                        | #DIV/01                        |
| Salary & Wages - Utility Labor  |  |                   |  | 1                       |               | 270,330                        | (00,160)                        | -24.5                          |
| Fringe Benefits   | 1                                      |                   |  |                         |               |                                | -                               | #DIV/OI                        |
| Tenant Services   |  |                   |  | 160,770                 | 160,770       | 205,180                        | 200 0001                        | #DIV/OI                        |
| Litilities  | 20,000                                 |                   |  | ,                       | 20,000        | 20,000                         | (44,410)                        | -21.61                         |
| Maintenance & Operation   | 1,082,000                              |                   | 2,000  | 15,000                  | 1,105,000     | 1.133,500                      | Mar ment                        | 0.01                           |
| Protective Services   | 380,000                                |                   |  | ,,,,,                   | 380,000       |                                | (28,500)                        | -2.51                          |
| Insurance   |  |                   |  |                         | 300,000       | 370,000                        | 10,000                          | 2.71                           |
|   | 279,000                                |                   | 75,000   | 75,000                  | 429,000       |                                |                                 | #DIV/01                        |
| Payment in Lieu of Taxes (PILOT)  | 86,600                                 |                   |  | , 2,000                 | -,            | 373,200                        | 55,800                          | 15.0)                          |
| Terminal Leave Payments   |  |                   |  |                         | 86,600        | 96,350                         | (9,750)                         | -10.19                         |
| Coffection Losses   | 7,000                                  |                   |  |                         | 7 000         | 84                             |                                 | #DIV/01                        |
| Other General Expense   | 131,280                                |                   | 49,800   |                         | 7,000         | 6,500                          | 500                             | 7.7%                           |
| Rents   |  |                   | 13,894,000   |                         | 180,280       | 1,63,660                       | 16,620                          | 10.25                          |
| Extraordinary Maintenance   |  |                   | ,00 T,000  |                         | 13,894,000    | 12,842,000                     | 1,052,000                       | 8.29                           |
| Replacement of Non-Expendible Equipment   | 15,000                                 |                   | 2,000  | 2000                    |               | 100                            | -                               | #DIV/0!                        |
| Property Betterment/Additions   | _,                                     |                   | 2,000  | 3,000                   | 20,000        | 15,000                         | 5,000                           | 33.3%                          |
| Miscellaneous COPS*   |  |                   |  |                         | -             |                                |                                 | #DIV/01                        |
| <b>Total Cost of Providing Services</b>   | 2,000,880                              |                   | 14,028,000   | 400.000                 | -             |                                |                                 | MDIV/DI                        |
| Total Principal Payments on Debt Service in Lieu of   |  |                   | 14,020,000   | 457,960                 | 16,486,840    | 15,495,740                     | 991,100                         | 6.4%                           |
| Depreciation  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXX | With the same of t |                         |               |                                |                                 |                                |
| Total Operating Appropriations  | 3,783,890                              | -                 |  | XXXXXXXXXXX             | 58,000        | 55,320                         | 2,680                           | 4.8%                           |
| NON-OPERATING APPROPRIATIONS  | 3,103,030                              |                   | 15,445,820   | 1,786,270               | 21,073,980    | 20,378,210                     | 695,770                         | 3.4%                           |
| Total Interest Payments on Debt   | VYYYYYYYYY V                           | 20200000000       | THE PARTY OF THE P | AND THE PROPERTY OF THE |               |                                | 033,770                         | 3470                           |
| Operations & Maintenance Reserve  | XXXXXXXXXXXXXXXXXX                     | AXXXXXXXX X       | XXXXXXXXXX X   | XXXXXXXXXXXX            | 106,480       | 109,160                        | (2,680)                         | -2.5%                          |
| Renewal & Replacement Reserve   |  |                   |  |                         |               | 247,000                        | (2,080)                         | #D(V/D)                        |
| Municipality/County Appropriation   | 88,260                                 |                   |  | - 1                     | 88,260        | 86,100                         | 7.100                           |                                |
| Other Reserves  |  |                   |  | 1                       | W.            | 90,100                         | 2,160                           | 2.5%                           |
| Total Non-Operating Appropriations  |  |                   |  |                         | -             |                                | -                               | #DIV/OI                        |
| TOTAL APPROPRIATIONS  | 88,260                                 |                   |  |                         | 194,740       | 195,260                        | 15.000                          | #DIV/OI                        |
| ACCUMULATED DEFICIT   | 3,872,150                              |                   | 15,445,820   | 1,786,270               | 21,268,720    | 20,573,470                     | (520)                           | -0.3%                          |
| TOTAL APPROPRIATIONS & ACCUMULATED  |  |                   |  |                         |               | 20,373,470                     | 695,250                         | 3.4%                           |
| DEPICIT   |  |                   |  |                         |               |                                |                                 | #DIV/0!                        |
|   | 3,872,150                              |                   | 15,445,820   | 1,786,270               | 21,268,720    |                                |                                 |                                |
| UNRESTRICTED NET POSITION UTILIZED  |  |                   |  | -1109/470               | £1,200,72U    | 20,573,470                     | 695,250                         | 3.4%                           |
| Municipality/County Appropriation Other   |  |                   | 2.2  |                         |               |                                |                                 |                                |
|   |  |                   |  |                         |               |                                | 95                              | #DIV/01                        |
| Total Unrestricted Net Position Utilized  | - W                                    |                   | -  |                         |               | A                              | **                              | #DIV/01                        |
| TOTAL NET APPROPRIATIONS  | \$ 3,872,150 \$                        | - \$              | 15,445,820 S   | 1,786,270 5             |               |                                | - 6                             | #DIV/01                        |
| 4 A F 2 A F |  |                   |  | 1,700,270 \$            | 21,268,720 \$ | 20,573,470 \$                  | 695,250                         | 3.4%                           |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then

5% of Total Operating Appropriations

\$ 189,194.50 \$

\$ 772,291.00 \$

89,313.50 \$ 1,053,699.00

# **Prior Year Adopted Appropriations Schedule**

### **Perth Amboy Housing Authority**

|  | Public Housing   |  | 7 2020-2021 Adopted | Budget                                  |            |
|--|--|--|---------------------|---|------------|
| Chromata and   | Management   | Section 8  | Housing Vouche      | er Other Programs                       | Operations |
| OPERATING APPROPRIATIONS Administration  |  |  |                     | - Card Lingians                         | operations |
| Salary & Wages   |  |  |                     |   |            |
| Fringe Benefits  |  |  | \$ 865,50           | D S 951 740                             | 14         |
| Legal  |  |  | 433,98              |   |            |
| Staff Training   | 20,50  | 0  | 10.00               | 934,200                                 | 828,080    |
| Travel   | 7,50   | 0  | 17,50               | 20,000                                  | 46,500     |
|  | 13,00  | 0  | 6,00                | _0,000                                  | 35,000     |
| Accounting Fees  |  |  | 0,00                | 16,500                                  | 35,500     |
| Auditing Fees  | 25,00  | 0  | 10,000              |   | 18         |
| Miscellaneous Administration*  | 1,895,33   | 0  | 120,000             | .,000                                   | 39,500     |
| Total Administration   | 1,961,33   | 0  |                     | 200,000                                 | 2,115,330  |
| Cost of Providing Services   |  |  | - 1,462,980         | 1,402,840                               | 4,827,150  |
| Salary & Wages - Tenant Services   |  |  |                     |   |            |
| Salary & Wages - Maintenance & Operation   |  |  |                     |   | -          |
| Salary & Wages - Protective Services   |  |  |                     | 270,350                                 | 270,350    |
| Salary & Wages - Utility Labor   |  |  |                     |   | -          |
| Fringe Benefits  | 1  |  |                     | 1                                       | -          |
| Tenant Services  | 20,000   | 1  |                     | 205,180                                 | 205,180    |
| Utilities  | 1,116,000  |  |                     | 1                                       | 20,000     |
| Maintenance & Operation  | 370,000  |  | 8,000               | 9,500                                   | 1,133,500  |
| Protective Services  | 1 0,000  | <b>,</b>   |                     |   | 370,000    |
| Insurance  | 245,200  |  |                     |   |            |
| Payment in Lieu of Taxes (PILOT)   | 96,350   |  | 58,000              | 70,000                                  | 373,200    |
| Terminal Leave Payments  | 30,000   |  |                     |   | 96,350     |
| Collection Losses  | 6,500  |  |                     |   |            |
| Other General Expense  | 118,660  |  |                     |   | 6,500      |
| Rents  | 110,000  |  | 45,000              |   | 163,660    |
| Extraordinary Maintenance  | i  |  | 12,842,000          |   | 12,842,000 |
| Replacement of Non-Expendible Equipment  | 10,000   |  |                     |   | -          |
| Property Betterment/Additions  | 20,000   |  | 2,000               | 3,000                                   | 15,000     |
| Miscellaneous COP5*  | 1  |  |                     |   |            |
| Total Cost of Providing Services   | 1 002 710  |  |                     |   |            |
| Total Principal Payments on Debt Service in Lieux  | 1,982,710  |  | 12,955,000          | 558,030                                 | 15,495,740 |
| of Depreciation  | XXXXXXXXXXXXXXX  | Wanananan  |                     |   |            |
| Total Operating Appropriations   | A CONTRACTOR OF THE PARTY OF TH | XXXXXXXXXXXXX  | XXXXXXXXXXXXXX      | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 55,320     |
| NUN-OPERATING APPROPRIATIONS   | 3,944,040  |  | 14,417,980          | 1,960,870                               | 20,378,210 |
| Total Interest Payments on Debt  | XXXXXXXXXXXXXXX  | MUNICIPAL PROPERTY OF THE PARTY | SCALE PARK          |   |            |
| Operations & Maintenance Reserve   | AAAAAAAAAAAA   | XXXXXXXXXXXXX  | XXXXXXXXXXXXX       | XXXXXXXXXXXXX                           | 109,160    |
| Renewal & Replacement Reserve  | 86,100   |  |                     |   |            |
| Municipality/County Appropriation  | 00,100   |  |                     |   | 86,100     |
| Other Reserves   |  |  |                     |   | 20,220     |
| Total Non-Operating Appropriations   | 95 100   |  |                     |   | -          |
| TOTAL APPROPRIATIONS   | 86,100   | -  |                     |   | 195,260    |
| ACCUMULATED DEFICIT  | 4,030,140  | 4  | 14,417,980          | 1,960,870                               | 20,573,470 |
| TOTAL APPROPRIATIONS & ACCUMULATED   |  |  |                     |   | 20,273,470 |
| DERCIT   | A Marian San Carlos Carlos   |  |                     |   |            |
| UNRESTRICTED NET POSITION UTILIZED   | 4,030,140  |  | 14,417,980          | 1,960,870                               | 20 572 470 |
| Municipality/County Appropriation  |  |  |                     | 2,500,670                               | 20,573,470 |
| Other The Property Page 1  |  |  |                     | <b>4</b>                                |            |
| Total Unrestricted Net Position Utilized   |  |  |                     |   | *          |
| The state of the s |  |  |                     |   | *          |
| TOTAL NET APPROPRIATIONS   | \$ 4,030,140   |  |                     |   |            |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount 5% of Total Operation Associated above.

5% of Total Operating Appropriations \$ 197,202.00 \$ - \$ 720,899.00 \$ 98,043.50 \$ 1,018,910.50

# Debt Service Schedule - Principal

|   | Total Principal               | 00 H  | 9 2,573,650                     | 9 \$ 2,573,650    |  |  |
|---|-------------------------------|---|---------------------------------|-------------------|--|--|
|   | Thorne                        | 162,251   | 2,185,709                       | 2,185,709         |  |  |
|   | 2027                          | 52,114 \$   | 71,786                          | 71,786 \$         |  |  |
|   | 2026                          | 50,016 \$   | 68,786                          | 68,786 \$         |  |  |
| u)  | 2025                          | 47,760 \$ 17,910  | 65,670                          | 65,670 \$         |  |  |
| s <b>Authority</b><br>Fiscal Year Ending In | 2024                          | 46,079 \$<br>17,090   | 63,169                          | 63,169 \$         |  |  |
| Perth Amboy Housing Authority Fiscal Year   | 2023                          | 44,224 \$<br>16,306   | 60,530                          | \$ 065'09         | Standard & Poors N/A N/A cable   |  |
| Perth.                                      | - 1                           | n.  |                                 | \$                | Standar<br>N/A<br>N/A<br>N/A   |  |
| Proboses                                    | Budget Year<br>2022           | 15,559  | 58,000                          | 000'8c &          | ie year of the raing by ratings N/A N/A If no Rating type in Not Appli     |  |
|   | Adopted Budget Year 2020,2021 | 14,846  | 55,320                          | 63666             | d rating and the year or N/A<br>N/A<br>N/A                                 |  |
| if Authority has no debt X this bax         | Dunisp Rad                    | Senior Rad<br>Type in issue Name<br>Type in issue Name<br>TOTAL PRINCIPAL | LESS: HUD SUBSIDY NET PRINCIPAL | Indiante the Acet | Bond Rating  Noody's Fitch Standard N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/A |  |

# Debt Service Schedule - Interest

Perth Amboy Housing Authority

|                                     |                       |                                  | I hereafter Cutstanding | 584,110 1,120,913<br>28,508 90,655                     |                | 612,618 1,211,568              | 612 618 ¢ 1 211 550 | מפניקדאיד ה היקדאיםםם |
|-------------------------------------|-----------------------|----------------------------------|-------------------------|--|----------------|--------------------------------|---------------------|-----------------------|
|                                     |                       | 1                                |                         | 84,459   |                | 92,696                         | 92,696 \$           |                       |
|                                     | (*)                   | 3036                             |                         | 86,558<br>9,139  |                | 95,697                         | 95,697 \$           |                       |
|                                     | u,                    | 2025                             |                         | 88,813<br>9,999  |                | 98,812                         | 98,812 \$           |                       |
| uthority                            | Fiscal Year Ending In | 2024                             | 00 000                  | 10,819   | 404 044        | 104,313                        | 101,313 \$          |                       |
| Perth Amboy Housing Authority       | Fis                   | 2023                             | 82 248                  | 11,603   | 103 053        | 700'00                         | 103,952 \$          |                       |
| ē,                                  | Daysonses             | Budget Year<br>2022              | 94.130                  | 12,350   | 105.480        |                                | \$ 106,480 \$       |                       |
|                                     |                       | Adopted Budget<br>Year 2020.2021 | 96,100                  | 13,060   | 109,160        | 200000                         | Dar, ROLL &         |                       |
| if Authority has no debt X this box |                       | Dien Grand                       | called rad              | Senior Rad<br>Type in Issue Name<br>Type in Issue Name | TOTAL INTEREST | VESS: HUD SUBSIDY NET INTEREST |                     |                       |

# Net Position Reconciliation

April 1, 2021 Perth Amboy Housing Authority For the Period

# FY 2022 Proposed Budget

March 31, 2022

2

5 21,562,419

Operations

I oral All

4,930,241

10,208,518

6,184,024

86,960 8,745,887

25,225,389

\$ 25,225,389

22,346,653

\$ 1,443,506

1,435,230

6,423,660

|                | ١ ١              | ١   | S   |   |                                     | 1   |  |  | 1  | 1   |   | 11  |
|----------------|------------------|---|---|---|-------------------------------------|---|--|--|--|---|---|---|
|                | Other Broggan    |   | 24,582,170  | 4,930,241                                     | 3,965,982                           | 15,685,947  | 3,845,650  | 3,197,606 (382,550)  | 22.346.653   |   | • •   |   |
| Designation    | Voucher          |   | \$ (6,378,981) \$   |   | 107,678                             | (6,486,659)   | 2,338,374  | 5,548,281<br>43,510  | 1,443,506  |   | 1   |   |
|                | Section 8        |   | n   |   |                                     | •   |  |  |  | (46) a  |   | ٠   |
| Public Housing | Management       | C 2 250 320                                 | 057,650,650   |   | 2,350,000                           | 1,009,230   |  | 426,000  | 1,435,230  | ¥ 3   |   |   |
|                | DYAL MET BOSTION | COLUMNICATION BEGINNING OF CURRENT YEAR (1) | Less: Invested in Capital Assets, Net of Related Debt (1) | Less: Restricted for Debt Service Reserve (1) | Total Unrestricted Net Position (1) | Less: Designated for Non-Operating Improvements & Repairs | Less: Designated for Rate Stabilization Less: Other Designated by Resolution Plus: Accrued Unfunded Pension Liability (1) Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | Plus: Estimated Income (Loss) on Current Year Operations (2) Plus: Other Adjustments (attach schedule) | UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET Unrestricted Net Position Utilized to Release Description Description | Unrestricted Net Position Utilized in Proposed Capital Budget | Total Unrestricted Net Position Utilized in Proposed Budget | PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR (4) |

(1) Total of all operations for this line Item must agree to audited financial statements.

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

[3] Amount may not exceed 5% of total operating appropriations. See calculation below.

Maximum Allowable Appropriation to Municipality/County

89,314 \$ 1,053,699 4) if Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

# 2021 (2021-2022) PERTH AMBOY

(Name)

# HOUSING AUTHORITY CAPITAL BUDGET/ PROGRAM

# 2021 (2021-2022) CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

# PERTH AMBOY (Name)

|   | FISCAL YEAR   | : FROM:  | 04-01-2021                                 | TO: 3-3                      | 31-2022              |
|---|---|--|--|------------------------------|----------------------|
| It is hereby certified the Capital Buby the governing | he left if this paragified that the Housingdget/Program approgram approgram the       | ng Authority Ca<br>oved, pursuant t                  | pital Budget/Progra<br>o N.J.A.C. 5:31-2.2 | , along with                 | the Annual Budge     |
|   |   |  | OR   |                              |                      |
| It is hereby certification NOT to adopt a             | the left if this para<br>fied that the govern<br>Capital Budget /Pro<br>ring reason(s | ing body of the gram for the afc                     | PERTH AMBOY presaid fiscal year, p         | Housing Audursuant to Nority | N.J.A.C. 5:31-2.2 to |
| Officer's   | Signature:  | ah   |  |                              |                      |
| Name: DOUGLAS DZEMA                                   |   | Α  |  |                              |                      |
| Title:  | EXI   | EXECUTIVE DIRECTOR                                   |  |                              |                      |
| Address:  |   | 881 AMBOY AVENUE, P.O. BOX 390 PERTH AMBOY, NJ 08862 |  |                              |                      |
| Phone Nu  | mber: 732-  | -826-3114  | Fax Number:                                | 732-826-                     | -3111                |
| E-mail address ddzema@perthamboyha.org                |   |  |  |                              |                      |

# 2021 (2021-2022) CAPITAL BUDGET/PROGRAM MESSAGE

# PERTH AMBOY Housing Authority (Name)

FISCAL YEAR:

FROM:

04-01-2021

TO: 03-31-2022

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend funds. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

- 1. Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program (This may include the governing body or certain officials such as planning boards, Construction Code Officials) as to these Projects?
- 2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated?
- 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment) needs assessment been prepared?
- If amounts are on Page CB-3 in the column Debt Authorizations. Indicate the primary source of funding the debt service for the Debt Authorizations (Example HUD Funding or Other sources)
- 5. Have the current capital projects been reviewed and approved by HUD?

Add additional sheets if necessary.